



# MISSOURI ACADEMY OF FAMILY PHYSICIANS

## CALL FOR PRESENTATIONS

Physicians and Healthcare Professionals are invited to submit proposals for future Missouri Academy of Family Physicians (MAFP) CME sessions. CME events and details are available at <https://www.mo-afp.org/cme-events/>.

MAFP educational opportunities are attended by practicing family physicians, residents, students and other health professionals to continue their medical education. We are grateful for your contribution to the profession and interest in presenting to Missouri Family Physicians.

### Important Dates to Remember:

Topic	Date of Program	Proposal Submission Deadline	Abstract Selection Notification
<b>Annual Fall Conference (In-Person Only)</b>			
Various – Proposals Welcome	November 8-9, 2024	June 1, 2024	July 1, 2024
<b>Virtual Series</b>			
Various – Proposals Welcome	Monthly through 2024	September 1, 2023	December 1, 2023

All submissions will go through a peer-review process overseen by the MAFP Education Commission. Notifications will be sent by email to the presenters within 30 days of deadline. Submissions may be considered for multiple CME opportunities unless so noted.

**Honorarium:** In lieu of an honorarium, MAFP will provide complimentary registration and one night’s lodging to the conference where the presentation will be made.

**Questions:** Contact Bill Plank, Assistant Executive Director, at (573) 635-0830 or [bplank@mo-afp.org](mailto:bplank@mo-afp.org).

We look forward to receiving your submissions and seeing you at the 2021 MAFP CME Sessions.

Sincerely,

Lauren Wilfling, DO  
Education Commission Co-Chair

Beth Rosemergy, DO, FAAFP  
Education Commission Co-Chair



## ABSTRACT SUBMISSION FORM

Name: \_\_\_\_\_  MD  DO  Other \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Author/Co-Authors: \_\_\_\_\_

Learning Objectives (please use additional page if needed):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Length of Presentation (including Q&A): \_\_\_\_\_

Meeting Preference: \_\_\_\_\_

**Abstract:** Attach a separate page of 500 words or less which includes scientific and/or clinical content to be presented, how the session will be presented, the specific contributions of each speaker, and how the content will advance clinical care, research, or both.

**Speaker Information:** Please attach a copy of your vitae/resume to this abstract. Once selected, all speakers will be required to provide information relevant to the planning and administration of this session at the conference, including disclosures.

*Submit this form and supporting documentation to:*  
MAFP, [marketing@mo-afp.org](mailto:marketing@mo-afp.org), or fax (573) 635-0148.